



Notes / key

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| Rev | Description | Date | By |
|-----|-------------|----------|-----|
| A | EXAMPLE | 01/01/22 | ANO |



Client SUSTAINABLE TRAVEL AND ROAD SAFETY TEAM

Project
ATF4 ST PETERS SCHOOL STREET

Drawing
OVERVIEW

Status
CONSULTATION

| | | | | | |
|---------|-----|------|----------|--------|-------|
| Drawn | M.H | Date | 05.07.23 | Scale | N.T.S |
| Checked | J.G | Date | 06.07.23 | Prelim | X |
| | | | | Check | X |
| | | | | Final | X |

| | | | | | |
|----------|----|------------|----------------|-----|----|
| Dwg Size | A1 | Drawing No | SP/SS/OVERVIEW | Rev | *A |
|----------|----|------------|----------------|-----|----|