



## **DECISION OF COUNCILLOR ELFAN AP REES**

THE EXECUTIVE MEMBER FOR STRATEGIC PLANNING, HIGHWAYS, ECONOMIC  
DEVELOPMENT AND HOUSING.

WITH ADVICE FROM  
THE DIRECTOR OF DEVELOPMENT AND ENVIRONMENT

### **DECISION NO 16/17 DE 235**

**SUBJECT:** Proposed Article 4 Direction

**Background:**

An Article 4 Direction decision was made on 22 August 2016 to remove permitted development rights to control the temporary use of any land for not more than 28 days in total in any calendar year. The Direction was specifically targeted at removing the use of land for the storage, parking, cleaning, maintenance or repair of any motor vehicle of any description providing it was not used in association with the authorised use of the land.

The consultation process carried out has identified a number of issues which need to be addressed. Unfortunately the tight timescale before the direction comes into effect on 1 January 2017 does not provide the local planning authority with sufficient opportunity to take into account all representations received during the representation period.

**DECISION:**

It is recommended that the Article 4 Direction made on 22 August 2016 is cancelled.

**Reasons:**

This will enable the council sufficient time to take into account all representations received before moving forward to consider whether to make a further direction.

**Risk Assessment:**

The cancelling of the Article 4 Direction made on 22 August 2016 to enable the council to take into account all representations it has received does not create any risks at present.

**Financial Implications:**

The decision is within the relevant budget of the Directorate (including phased capital budget) and the relevant revenue & capital budget, and the Directorate’s overall budget is not projected to be overspent.

**Implications for Future Years:**

The cancelling of the Article 4 Direction decision made on 22 August 2016 enables the council to take into account all representations it has received and does not have any implications for future years.

Signed..... The Executive Member for Strategic Planning,  
Highways, Economic Development and Housing

Dated.....

**Confirmation of Advice Given**

Signed.....Director of Development & Environment

Dated.....